

## FAROOK TRAINING COLLEGE, KOZHIKODE

## Research Centre in Education, Reaccredited at A by NAAC & A+ by SAAC

(Govt. aided minority institution affiliated to University of Calicut & recognized by UGC&NCTE) Farook College (P.O), Calicut – 673632, PH: 0495 2440662, E-mail: <a href="mailto:farooktc06@gmail.com">farooktc06@gmail.com</a>, Web: www.farooktrainingcollege.ac.in

## **Application for the post of Assistant Professor of Physical Science Education**

	•	РНОТО
Application fee: Rs.3000/-*		
Mode of Payment: DD/ Online,	Date of Payment:/2025	
DD No/ Online Transaction Refe	rence No:	
*No fee for PWD Candidates		
1. Name in full (in block letters)	:	
2. (a). Date of birth in Christian Era	:	
(b). Age as on 01.01.2025	:	
3. Sex & Marital status	:	
4. Place of birth (Village, Taluk, District & State)	:	
5. Religion & Community	:	
6. Permanent Address (with PIN Code)	:	
7. Phone No. & Email Address	:	
(Mobile number & Landline number/alternate number)		

8. Address for correspondence

with the applicant						
10. Occupation		:				
11. Contact number		:				
12. Academic Qualifications						
a. Is your Education un-	der 10+2+3+ patt	ern : Yo	es/No			
b. If no, Give details		:				
c. Details of academic of	qualifications					
Examinations passed	Subject (Main & subsidiaries)	Month & year of Passing	Marks / Grade obtained& Max. Marks/ Grade	% of Mark/ Grade	Class & Rank	Institution & University
B.A/B.Sc./B.Com./B.P.Ed						
M.A/M.Sc./M.Com/ M.P.Ed						
Additional Approved PG's  1. 2.						
B.Ed. (Optional)						
M.Ed.						
UGC – NET 1. Education 2						
UGC -JRF						
M.Phil.						

9. Name of Parent/ Guardian and relationship

Ph.D.						
Other qualifications if any						
(Add rows if necessar	y. Attach self-att	ested copi	es of all certifica	ates inclu	iding SS	SLC&+2)
13. Title of Ph.D. Thesis and	date of award	:				
14. Details of Publications -	Number of publi	ications in				
(1). Peer-reviewed/ UGC	listed journals w	ith ISSN				
(a). International Jour	rnals	:				
(b). National Journals	3	:				
(2). Number of books published as sole author with ISBN:						
(3). Number of Chapters in edited books/seminar proceedings with ISSN/ISBN:						
(Attach copies of the articles. Attach additional sheets with details of Title, Journal/Book, Peer reviewed/ UGC CARE list. National/ International, ISSN/ISBN No. with impact factor, Vol./Issue. Order of authorship 1/2/3 etc. Proforma given along with notification)						
15. Number of Papers presen	ited in					
a. International semin	nar /Conference/	Symposia	:			
b. National seminar /Conference/ Symposia :						
(Attach Copies of presentation certificates)						
16. Approved Teaching experience in years :						
(At college level in Govt./Aided	Colleges, Univers	sity departn	nents/Centres etc.	Enclose	experien	ce certificates)
17. Post Doctoral Research e	xperience in year	rs :				
(Mention details &attach exper	ience certificate)					
18. Awards received						
(a). International		:				
(b). National		:				
(c). State		:				
19. (a). Whether employed?		:				
(b). If yes, mention Desig	nation, Institution	n, :				

name and address of the employer

20. Name, Address & phone number of two persons who are	e not related to
the candidate from whom reference can be made. :	o not related to
1. 2.	
21. Any other achievements or information, if any :	
22. List of Enclosures:	
Declaration	
I, do hereby d true to the best of my knowledge and belief.	eclare that the information given above are
Place:	
Date:	Name & Signature of the applicant
For office use only	
Date of submission:	