

# FAROOK TRAINING COLLEGE, KOZHIKODE

## Research Centre in Education, Reaccredited at A by NAAC & A+ by SAAC

(Govt. aided minority institution affiliated to University of Calicut & recognized by UGC&NCTE) Farook College (P.O), Calicut – 673632, PH: 0495 2440662, E-mail: farooktc06@gmail.com, Web:farooktrainingcollege.ac.in

#### **NOTIFICATION**

#### Notification No. 01/TSAPP/FTC/2025

Date of Notification : 29.09.2025. Last date : 28.10.2025

Applications are invited from eligible candidates for the following permanent post of Assistant Professor at Farook Training College, Calicut. The advertisement for the same will be published in Malayalam and English Newspapers.

| Sl. No. | Subject                       | No. of posts | Category |
|---------|-------------------------------|--------------|----------|
| 1       | Physical Science<br>Education | 1            | Open     |

1. Nature of Vacancy : Permanent

2. Scale of pay : UGC VII<sup>th</sup> Pay Scale

**3. Age limit** : As per Govt. and University rules.

**4. Qualification** : As per NCTE Regulations 2014 & UGC regulation 2018.

| Sl. No. | Post   | Educational qualifications required  |
|---------|--|--|
| 1       | Assistant Professor of<br>Physical Science Education | 1) Masters Degree in the concerned Science subject or discipline with at least 55% marks |
|         |  | (2) M.Ed. Degree with not less than 55 % marks   |
|         |  | (3) UGC NET in Education or SLET/SET# in Education                                       |
|         |  | (4) Candidates with Ph.D. in Education may be exempted from UGC NET.                     |

<sup>#</sup> Since Govt. of Kerala is not conducting such eligibility test for Assistant Professor, it is not applicable.

### 5. Reservations.

Being an Institution with minority status, as per the turn, the current vacancy of Assistant Professor of Physical Science is comes under open category.

#### 6. Instructions to the Candidates

- 1. Application form can be downloaded from the college website. The candidate can attach additional sheets if necessary to accommodate all your information.
- 2. The candidate has to fill the application with due care and submit along with self-attested copies of all certificates and supporting documents to prove your claims in the college office on or before the last date (ie . within one month from the date of notification)
- 3. The date for determining eligibility of candidate in every respect, i.e., qualifications, experience etc. shall be the closing date, i.e. the last date for the submission of applications.
- 4. The candidate has to fill and submit the Academic score sheet in the proforma attached in Annexure 1 along with the application form

The following criterion should be considered while filling Annexure 1.

- A. i. M.Phil. + Ph.D. Maximum 25 Marks
  - ii. NET/SLET/SET + JRF Maximum 10 Marks
  - iii. For Awards Maximum 03 Marks
- B. Number of candidates called for interview shall be decided by the College.
- C. Academic score 84

Research Publications - 06

Teaching Experience - 10

Total - 100

- D. If the period of Teaching/ Post doctoral experience is less than one year the marks shall be reduced proportionately.
- 5. The candidate has to fill the details of Publications in the proforma attached in Annexure. 2 along with the application form
- 6. Employed persons are directed to apply for the post through proper channel.

- 7. Application fee Rs.3000/- may be remitted in the bank account given below or a crossed DD may be drawn as per the details below.
  - Name of the account holder: Principal, Farook Training College
  - Account No. 67302596626
  - Bank and Branch : SBI, Farook College Branch
  - IFSC Code : SBIN0071123
  - DD in favour of : Principal, Farook Training College
  - Payable at : SBI Farook College
- 7. The candidate has to fill the details of fee payment in the application form and attach a copy of the receipt/ transaction / Original DD along with the application form
- 8. The cover containing the application form and supporting documents should be transcribed with 'Application to the post of Physical Science Education'
- 9. The filled application form along with all documents should reach in the college office in person or by registered post/ speed post on or before 28.10.2025, 5 pm.

# Annexure. 1 Academic score sheet prepared by the candidate for the interview to the post of Assistant Professor of Physical Science Education

(The applicant has to fill-in the column 'Score Claimed by the Applicant' carefully. Copy of proof for each claim has to be attached with the application. Original documents will have to be produced as and when required. Marks have to be calculated in accordance with Table 38, Appendix II of UGC regulations 2018 as endorsed by University of Calicut.)

| Sl.<br>No. | Academic Record   | Maximum<br>Score | Score<br>claimedby<br>the Applicant | Score<br>admitted by<br>the Selection<br>Committee |
|------------|---|------------------|-------------------------------------|--|
| 1.         | Graduation (80 % & above - 21 Marks, 60% to less than 80% - 19 marks, 55% to less than 60% - 16 marks, 45% to less than 55% - 10 marks) | 21               |                                     |  |

| 2.  | Post Graduation (80 % & above - 25 Marks, 60% to less than 80% - 23 marks, 55% to less than 60% - 20 marks)  | 25 |  |
|-----|--|----|--|
| 3.  | M. Phil (60 % & above - 7 Marks, 55% to less than 60% - 5marks).   | 07 |  |
| 4.  | Ph.D.  | 25 |  |
| 5.  | NET with JRF   | 10 |  |
| 6.  | NET  | 08 |  |
| 7.  | SLET/SET conducted by State govt. for Assistant Professor posts  | 05 |  |
| 8.  | Research Publications (2 marks for each research publication published in Peer- Reviewed or UGC-listed Journals / CareList)(Maximum - 6 marks)         | 06 |  |
| 9.  | Teaching / Post Doctoral / Professional experience (2 marks for one year each) (Maximum - 10 marks)  | 10 |  |
| 10. | Awards:  |    |  |
|     | International / National Level (Awardsgiven by International Organization / Government of India / Government ofIndia recognized National Level Bodies) | 03 |  |
|     | State Level awards   | 02 |  |
|     | Total score out of 100   |    |  |

The above claims are true to the best of my knowledge and belief.

| Place: |                                   |
|--------|-----------------------------------|
| Date:  | Name & Signature of the Candidate |

Annexure. 2
PROFORMA FOR FILLING DETAILS OF PUBLICATIONS

| Sl.<br>No. | Title with page No. | Journal/Book | Peer<br>reviewed/<br>UGC<br>CARE list | National/<br>International | ISSN/ISBN<br>No. with<br>impact<br>factor | Vol./Issue | Order of authorship 1/2/3 |
|------------|---------------------|--------------|---------------------------------------|----------------------------|---|------------|---------------------------|
|            |                     |              |                                       |                            |   |            |                           |
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|            |                     |              |                                       |                            |   |            |                           |
|            |                     |              |                                       |                            |   |            |                           |

Note: Copies of publications at least to support your claims in the academic score sheet (Annexure.1) should be attached along with the application form.