



Application No..... (Office use)

FAROOK TRAINING COLLEGE, KOZHIKODE

Research Centre in Education, Accredited at A+ grade with CGPA 3.39 by SAAC
(Govt. aided minority institution affiliated to University of Calicut & recognized by UGC&NCTE)
Farook College (P.O), Calicut – 673632, PH: 0495 2440662, E-mail: farooktc06@gmail.com,
Web: www.farooktrainingcollege.ac.in

Application for the post of Assistant Professor of Physical Science Education

PHOTO

Application fee : Rs.2000/-*

Mode of Payment: DD/ Online,

Date of Payment:/...../2024

DD No...../ Online Transaction Reference No:

**No fee for PWD Candidates*

1. Name in full (in block letters) :

2. (a). Date of birth in Christian Era :

(b). Age as on 01.01.2024 :

3. Sex & Marital status :

4. Place of birth (Village, Taluk, District & State) :

5. Religion & Community :

6. Category (*Put tick mark*) : General/ Muslim /PWD

(*Attach Community certificate for posts reserved for Muslim community and medical certificate from competent authority for posts reserved for PWD*)

7. If PWD, mention the category under PWD & :
nature of your disability

8. Permanent Address (with PIN Code) :

9. Phone No. & Email Address :

(*Mobile number & Landline number/alternate number*)

10. Address for correspondence :

11. Name of Parent/ Guardian and relationship :
with the applicant

12. Occupation :

13. Contact number :

14. Academic Qualifications

a. Is your Education under 10+2+3+ pattern : Yes/No

b. If no, Give details :

c. Details of academic qualifications

Examinations passed	Subject (Main & subsidiaries)	Month & year of Passing	Marks / Grade obtained & Max. Marks/Grade	% of Mark/Grade	Class & Rank	Institution & University
B.A/B.Sc./B.Com./B.P.Ed						
M.A/M.Sc./M.Com/M.P.Ed						
Additional Approved PG's 1. 2.						
B.Ed. (Optional.....)						
M.Ed.						
UGC – NET 1. Education 2. _____						

UGC -JRF _____						
M.Phil. _____						
Ph.D. _____						
Other qualifications if any						

(Add rows if necessary. Attach self-attested copies of all certificates including SSLC&+2)

15. Title of Ph.D. Thesis and date of award :

16. Details of Publications - Number of publications in

(1). Peer-reviewed/ UGC listed journals with ISSN

(a). International Journals :

(b). National Journals :

(2). Number of books published as sole author with ISBN :

(3). Number of Chapters in edited books/seminar proceedings with ISSN/ISBN :

(Attach copies of the articles. Attach additional sheets with details of Title, Journal/Book, Peer reviewed/ UGC CARE list. National/ International, ISSN/ISBN No. with impact factor, Vol./Issue. Order of authorship 1/2/3 etc. Proforma given along with notification)

17. Number of Papers presented in

a. International seminar /Conference/ Symposia :

b. National seminar /Conference/ Symposia :

(Attach Copies of presentation certificates)

18. Approved Teaching experience in years :

(At college level in Govt./Aided Colleges, University departments/Centres etc. Enclose experience certificates)

19. Post Doctoral Research experience in years :

(Mention details & attach experience certificate)

20. Awards received

(a). International :

(b). National :

(c). State :

21. (a). Whether employed? :

(b). If yes, mention Designation, Institution, :
name and address of the employer

22. Name, Address & phone number of two persons who are not related to
the candidate from whom reference can be made. :

1. 2.

23. Any other achievements or information, if any :

24. List of Enclosures :

Declaration

I....., do hereby declare that the information given above are true to the best of my knowledge and belief.

Place:

Date:

Name & Signature of the applicant

For office use only

Date of submission :