



## FAROOK TRAINING COLLEGE, KOZHIKODE

**Research Centre in Education, Accredited at A+ grade with CGPA 3.39 by SAAC**  
(Govt. aided minority institution affiliated to University of Calicut & recognized by UGC&NCTE)  
Farook College (P.O), Calicut – 673632, PH: 0495 2440662, E-mail: farooktc06@gmail.com,  
www.farooktrainingcollege.ac.in

### RE-NOTIFICATION

**Notification No. 02/TSAPP/FTC/2023**

**Date of Notification : 10.11.2023.**

**Last date : 09.12.2023**

Applications are invited from eligible candidates for the following permanent posts of Assistant Professor at Farook Training College, Calicut. The advertisement for the same will be published in Malayalam and English Newspapers.

Sl. No.	Subject	No. of posts	Category
1	Natural Science Education	1	Gen-PWD **

\*\* As per G.O.(MS)No.96/2021/HEDN dated 15/02/2021, G.O.(MS)No.242/2022/HEDN dated 18/05/2022) & U.O No. 2262/2023/Admin dated 08.02.2023.

- 1.Nature of Vacancy : Permanent
2. Scale of pay : UGC Scale
3. Age limit : (As per G.O(P)No. 4/2023/HEDN dated 11.04.2023)
- 4.Qualifications : As per NCTE Regulations 2014 & UGC regulation 2018.

Sl. No.	Post	Educational qualifications required
1	Assistant Professor of Natural Science Education	(1) Masters Degree in the concerned Science subject or discipline with at least 55% marks (2) M.Ed. Degree with not less than 55 % marks (3) UGC NET in Education/ SLET/SET# in Education (4) Candidates with Ph.D. in Education may be exempted from UGC NET.

# Since Govt. of Kerala is not conducting such eligibility test for Assistant Professor, it is not applicable.

## 5. Reservations.

1. The post, Assistant Professor in Natural Science is reserved for PWD as per G.O. (MS)No.96/2021/HEDN dated 15/02/2021, G.O.(MS)No.242/2022/HEDN dated 18/05/2022) & U.O No. 2262/2023/Admin dated 08.02.2023.
  - Eligibility for various sections under PWD for the post of Assistant Professors in Natural Science will be as per G.O(P)No. 7/2022//SJD dated 28/10/2022.
  - The candidates applying for this post should produce necessary medical certificate from competent authorities and copy of the same should be attached along with the application form.

## 6. Instructions to the Candidates

1. Applications can be downloaded from the college website. The candidate can attach additional sheets if necessary to accommodate all your information.
2. The candidate has to fill the application with due care and **submit along with self-attested copies of all certificates and supporting documents** to prove your claims in the college office **on or before the last date (ie . within one month from the date of notification)**
3. The candidate has to fill and submit the Academic score sheet in the proforma attached in Annexure 1 along with the application form

The following criterion should be considered while filling Annexure 1.

A. i. M.Phil. + Ph.D. – Maximum 25 Marks

ii. NET/SLET/SET + JRF – Maximum 10 Marks

iii. For Awards – Maximum 03 Marks

B. Number of candidates called for interview shall be decided by the College.

C. Academic score - 84

Research Publications - 06

Teaching Experience - 10

Total - 100

D. If the period of Teaching/ Post doctoral experience is less than one year the marks shall be reduced proportionately.

4. The candidate has to fill the details of Publications in the proforma attached in Annexure. 2 along with the application form
5. Employed persons are directed to apply for the post through proper channel.
6. Application fee Rs.2000/- may be remitted in the bank account given below or a crossed DD may be drawn as per the details below.
  - Name of the account holder : Principal, Farook Training College
  - Account No. 67302596626
  - Bank and Branch : SBI, Farook College Branch
  - IFSC Code : SBIN0071123
  - DD in favour of : Principal, Farook Training College
  - Payable at : SBI Farook College
7. The candidate has to fill the details of fee payment in the application form and attach a copy of the receipt/ transaction / Original DD along with the application form
8. The cover containing the application form and supporting documents should be transcribed with  
‘ Application to the post of Natural Science Education’
9. **The filled application form along with all documents should reach in the college office in person or by registered post/ speed post on or before 09.12.2023**

## Annexure. 1

### Academic score sheet prepared by the candidate for the interview to the post of ASSISTANT PROFESSOR IN .....

*(The applicant has to fill-in the column 'Score Claimed by the Applicant' carefully. Copy of proof for each claim has to be attached with the application. Original documents will have to be produced as and when required. Marks have to be calculated in accordance with Table 38, Appendix II of UGC regulations 2018 as endorsed by University of Calicut.)*

<b>Sl. No.</b>	<b>Academic Record</b>	<b>Maximum Score</b>	<b>Score claimed by the Applicant</b>	<b>Score admitted by the Selection Committee</b>
1.	Graduation (80 % & above - 21 Marks, 60% to less than 80% - 19 marks, 55% to less than 60% - 16 marks, 45% to less than 55% - 10 marks)	21		
2.	Post Graduation (80 % & above - 25 Marks, 60% to less than 80% - 23 marks, 55% to less than 60% - 20 marks)	25		
3.	M. Phil (60 % & above - 7 Marks, 55% to less than 60% - 5marks).	07		
4.	Ph.D.	25		
5.	NET with JRF	10		
6.	NET	08		
7.	SLET/SET conducted by State govt. for Assistant Professor posts	05		
8.	Research Publications (2 marks for each research publication published in Peer- Reviewed or UGC-listed Journals / CareList)(Maximum - 6 marks)	06		
9.	Teaching / Post Doctoral / Professional experience (2 marks for one year each) (Maximum - 10 marks)	10		

10.	<b>Awards:</b>			
	International / National Level (Awardsgiven by International Organization / Government of India / Government of India recognized National Level Bodies)	03		
	State Level awards	02		
<b>Total score out of 100</b>				

The above claims are true to the best of my knowledge and belief.

Place:

Date :

Name & Signature of the Candidate

## **Annexure. 2**

### **PROFORMA FOR FILLING DETAILS OF PUBLICATIONS**

Sl. No.	Title with page No.	Journal/Book	Peer reviewed/ UGC CARE list	National/ International	ISSN/ISBN No. with impact factor	Vol./Issue	Order of authorship 1/2/3

Note : Copies of publications at least to support your claims in the academic score sheet (Annexure.1) should be attached along with the application form.

**Sd/-  
Principal**